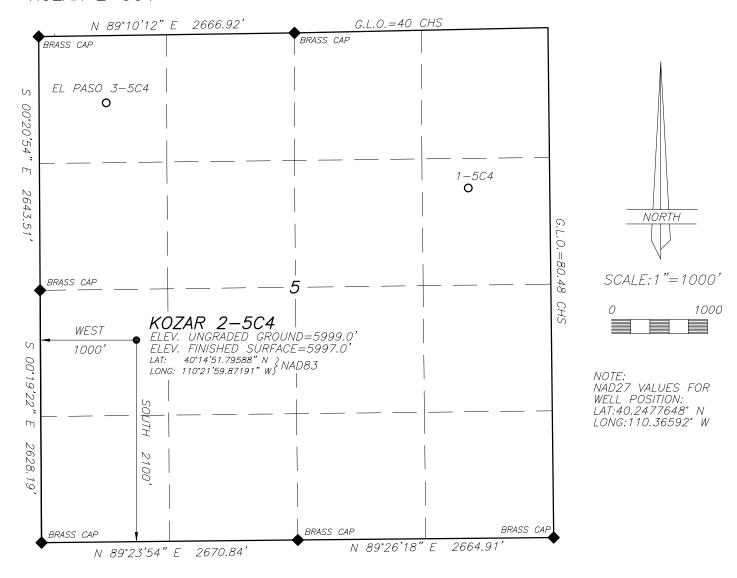
## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

| DIVISION OF OIL, GAS AND MINING  AMENDED REPORT                                                                     |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------|-----------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------|-----|---------------|-------------------|----------------|--|--|
| APPLICATION FOR PERMIT TO DRILL                                                                                     |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | 1. WELL NAME and NUMBER  Kozar 2-5C4                                         |     |               |                   |                |  |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL                                                        |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | 3. FIELD OR WILDCAT  ALTAMONT                                                |     |               |                   |                |  |  |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO                                                                   |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | 5. UNIT or COMMUNITIZATION AGREEMENT NAME                                    |     |               |                   |                |  |  |
| 6. NAME OF OPERATOR  EP ENERGY E&P COMPANY, L.P.                                                                    |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | 7. OPERATOR PHONE<br>713 997-5038                                            |     |               |                   |                |  |  |
| 8. ADDRESS OF OPERATOR 1001 Louisiana, Houston, TX, 77002                                                           |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | 9. OPERATOR E-MAIL maria.gomez@epenergy.com                                  |     |               |                   |                |  |  |
|                                                                                                                     | L LEASE NUMBE<br>INDIAN, OR STA | R                                                         | HIP             | 12. SURFACE OWNERSHIP  STATE FEE IN FEDERAL INDIAN STATE FEE IN |                                                                                                        |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
| 13. NAME (                                                                                                          |                                 | 14. SURFACE OWNER PHONE (if box 12 = 'fee')<br>8583462247 |                 |                                                                 |                                                                                                        |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
| Julian Kozar  15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') 27636 Ynez Road L-7 #309, ,                          |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee')                                 |     |               |                   |                |  |  |
| 17 INDIAN                                                                                                           | ALL OTTEE OR T                  | DIRE NAME                                                 | INGLE PRODUCTIO | PRODUCTION FROM 19. SLANT                                       |                                                                                                        |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')  WULTIPLE FORMATIONS  YES (Submit Commingling Application) |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   | ) v                                         | VERTICAL DIRECTIONAL HORIZONTAL                                              |     |               |                   |                |  |  |
| 20. LOCATION OF WELL                                                                                                |                                 |                                                           |                 | FOOTA                                                           | AGES                                                                                                   | QTR-QTR      | SECTION                                           |                                             | TOWNSHIP                                                                     | R   | RANGE         |                   | MERIDIAN       |  |  |
| LOCATION AT SURFACE                                                                                                 |                                 |                                                           | 2               | 2100 FSL 1000 FW                                                |                                                                                                        | NWSW         | 5                                                 |                                             | 3.0 S                                                                        | 4   | 4.0 W         | U                 |                |  |  |
| Top of Uppermost Producing Zone                                                                                     |                                 |                                                           | 2               | 100 FSL 1                                                       | 1000 FWL                                                                                               | NWSW         | 5                                                 |                                             | 3.0 S                                                                        | 4   | 4.0 W U       |                   | U              |  |  |
| At Total Depth                                                                                                      |                                 |                                                           | 2               | 100 FSL 1                                                       | 1000 FWL                                                                                               | NWSW         | 5                                                 |                                             | 3.0 S                                                                        |     | 4.0 W         |                   | U              |  |  |
| 21. COUNTY DUCHESNE                                                                                                 |                                 |                                                           |                 |                                                                 | . DISTANCE TO NEA                                                                                      | Feet)        | 23.                                               | 23. NUMBER OF ACRES IN DRILLING UNIT<br>640 |                                                                              |     |               |                   |                |  |  |
|                                                                                                                     |                                 |                                                           |                 |                                                                 | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 2100                     |              |                                                   |                                             | <b>26. PROPOSED DEPTH</b> MD: 12700 TVD: 12700                               |     |               |                   |                |  |  |
| 27. ELEVA                                                                                                           | TION - GROUND                   | LEVEL                                                     |                 | 28.                                                             | 28. BOND NUMBER                                                                                        |              |                                                   |                                             | 29. SOURCE OF DRILLING WATER /<br>WATER RIGHTS APPROVAL NUMBER IF APPLICABLE |     |               |                   |                |  |  |
|                                                                                                                     |                                 | 5997                                                      |                 |                                                                 |                                                                                                        |              | Duchesne City                                     |                                             |                                                                              |     |               |                   |                |  |  |
| Carina                                                                                                              | Uala Cina                       | Casina Sina                                               |                 | a m art h                                                       | Hole, Casing, and Cement Information  ngth Weight Grade & Thread Max Mud Wt. Cement Sacks Yield Weight |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
| String                                                                                                              | Hole Size                       | Casing Size                                               | 0 - 600         |                                                                 | Weight 54.5                                                                                            | Grade & Thre |                                                   | Max Mud Wt.                                 |                                                                              |     | Sacks<br>1292 | <b>Yield</b> 1.15 | Weight<br>15.8 |  |  |
| Surf                                                                                                                |                                 |                                                           | 0 - 2500        |                                                                 | 40.0                                                                                                   |              | N-80 LT&C                                         |                                             | Unkno                                                                        |     | 312           | 3.16              | 11.0           |  |  |
|                                                                                                                     | 12.20 3.023                     |                                                           |                 |                                                                 |                                                                                                        |              |                                                   | 9.3                                         | Unkno                                                                        |     | 191           | 1.33              | 14.3           |  |  |
| l1                                                                                                                  | 8.75                            | 7                                                         | 0 - 9500        |                                                                 | 29.0                                                                                                   | HCP-110 LT   | 3C                                                | 10.3                                        |                                                                              | own | 292           | 3.67              | 11.0           |  |  |
|                                                                                                                     |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | Unkno                                                                        |     | 91            | 1.91              | 12.5           |  |  |
| L1                                                                                                                  | 6.125                           | 5                                                         | 9300 - 12700    |                                                                 | 00 18.0                                                                                                | P-110 ST-I   | 13.5                                              |                                             | Unkno                                                                        | own | 201           | 1.47              | 14.2           |  |  |
| ATTACHMENTS                                                                                                         |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES                |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER                                                          |                                 |                                                           |                 |                                                                 |                                                                                                        |              | COMPLETE DRILLING PLAN                            |                                             |                                                                              |     |               |                   |                |  |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                                     |                                 |                                                           |                 |                                                                 |                                                                                                        |              | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |                                             |                                                                              |     |               |                   |                |  |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)                                                  |                                 |                                                           |                 |                                                                 |                                                                                                        |              | <b>✓</b> TOPOGRAPHICAL MAP                        |                                             |                                                                              |     |               |                   |                |  |  |
| NAME Maria S. Gomez  TITLE Principal Regulatory Analyst                                                             |                                 |                                                           |                 |                                                                 |                                                                                                        |              | PHONE 713 997-5038                                |                                             |                                                                              |     |               |                   |                |  |  |
|                                                                                                                     |                                 |                                                           |                 |                                                                 |                                                                                                        |              |                                                   |                                             | MAIL maria.gomez@epenergy.com                                                |     |               |                   |                |  |  |
|                                                                                                                     | ER ASSIGNED                     |                                                           |                 | APPROV                                                          |                                                                                                        |              |                                                   |                                             | 00163                                                                        |     |               |                   |                |  |  |
| 430                                                                                                                 | 135255100                       | 00                                                        |                 |                                                                 | Definition of the second                                                                               |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |
|                                                                                                                     |                                 |                                                           |                 |                                                                 | Permit Manager                                                                                         |              |                                                   |                                             |                                                                              |     |               |                   |                |  |  |

## EP ENERGY E&P COMPANY, L.P.

LOCATED IN THE SW¼ OF THE SW¼ OF SECTION 5, T3S, R4W, U.S.B.&M. DUCHESNE COUNTY, UTAH

WELL LOCATION KOZAR 2-5C4



## LEGEND AND NOTES

♦ CORNER MONUMENTS FOUND AND USED BY THIS SURVEY

THE GENERAL LAND OFFICE (G.L.O.) PLAT WAS USED FOR REFERENCE AND CALCULATIONS AS WAS THE U.S.G.S. MAP

THIS SURVEY WAS PERFORMED USING GLOBAL POSITIONING SYSTEM PROCEDURES AND EQUIPMENT

THE BASIS OF BEARINGS IS GEODETIC NORTH DERIVED FROM G.P.S. OBSERVATIONS AT THE SECTION CORNER LOCATED AT LAT. 40°15'22.90258"N AND LONG. 110°23'21.19760"W USING THE UTAH STATE G.P.S. VIRTUAL REFERENCE STATION CONTROL NETWORK MAINTAINED AND OPERATED BY THE AUTOMATED GEOGRAPHIC REFERENCE CENTER

BASIS OF ELEVATIONS: NAVD 88 DATUM USING THE UTAH REFERENCE NETWORK CONTROL SYSTEM

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SUPERVISION, DURING WHICH THE SHOWN MONUMENTS WERE FOUND OR REESTABLISHED.



JERRY D. ALLRED, PROFESSIONAL LAND SURVEYOR, CERTIFICATE NO. 148951 (UTAH)



JERRY D. ALLRED & ASSOCIATES
SURVEYING CONSULTANTS

1235 NORTH 700 EAST——P.O. BOX 975 DUCHESNE, UTAH 84021 (435) 738—5352